



**PUBLIC DISCLOSURE COMMISSION**

711 CAPITOL WAY RM 206  
PO BOX 40908  
OLYMPIA WA 98504-0908  
(360) 753-1111  
TOLL FREE 1-877-601-2828

**GRASS ROOTS  
LOBBYING**

PDC FORM

**L-6**

(6/90)

**THIS SPACE FOR OFFICE USE**

Sponsor's name

Address

City

State

Zip

Telephone

( ) -

1. Describe the topic(s) or legislation about which the campaign is conducted. Include bill, rule, rate, standard number, if any.

2. This report covers:

☐ Registration  
(Initial report)

☐ Monthly report  
From To

☐ Final report  
(Campaign is ended)

3. List the principal officers of the group or organization if the sponsor is a business, union, association, political organization or other entity.

**NAME**

**TITLE**

**ADDRESS**

4. Who is organizing or managing the campaign? List persons or firms hired to assist in the campaign, including public relations and advertising agents.

**NAME AND ADDRESS**

**OCCUPATION OR BUSINESS**

**TERMS OF COMPENSATION**

5. Expenditures Made Or Incurred In The Campaign:

1. Previous expenditures (from line 4, last L-6 report)

\$

2. Expenses this reporting period:

\$

A. Radio

B. Television

C. Newspapers, magazines

D. Brochures, signs

E. Printing and mailing

F. Consultants, public relations

G. Office expense, travel, salaries

H. Contributions

I. Entertainment

J. Other expenses

3. Total expenditures this period (lines 2a-2j)

\$

4. Total expenditures in the campaign (lines 1 + 3)

\$

**Continue On Next Page**

This report covers:

List each person or organization who has contributed \$25 or more during this report period

List Total Amount From Any Attached Pages.....	\$ _____
Total Amount Received In Contributions Less Than \$25 Where Contributor's Name Is Not Listed .....	_____
Total Contributions This Period .....	_____
Total Contributions During The Campaign .....	_____

Name and title	Signature	Date
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**WHO SHOULD FILE THIS FORM:** Any person making grass roots lobbying expenditures not reported by a registered lobbyist, a candidate, or a political committee exceeding \$1,000 in the aggregate in any three month period or exceeding \$500 in the aggregate in any one month in presenting a program addressed to the public, a substantial portion of which is intended, designed, or calculated primarily to influence state legislation.

**SEND REPORT TO:**

Public Disclosure Commission  
711 Capitol Way, Rm 206  
PO Box 40908  
Olympia, WA 98504-0908

CALL (360) 753-1111, OR TOLL FREE 1-877-601-2828

## ATTACHMENT

**L-6**

Sponsor's name

This report covers:

## 6. Contributions (cont):

[illegible]